

# EXECUTIVE SECRETARIAT

## Routing Slip

*Memo Chemo*

| TO:                                 |              | ACTION        | INFO      | DATE | INITIAL |
|-------------------------------------|--------------|---------------|-----------|------|---------|
| <input checked="" type="checkbox"/> | 1 DCI        |               | X w/o att |      |         |
| <input type="checkbox"/>            | 2 DDCI       |               | X w/o att |      |         |
| <input type="checkbox"/>            | 3 EXDIR      |               | X w/o att |      |         |
| <input type="checkbox"/>            | 4 D/ICS      |               |           |      |         |
| <input type="checkbox"/>            | 5 DDI        |               | X w/o att |      |         |
| <input type="checkbox"/>            | 6 DDA        |               |           |      |         |
| <input type="checkbox"/>            | 7 DDO        |               |           |      |         |
| <input type="checkbox"/>            | 8 DDS&T      |               |           |      |         |
| <input type="checkbox"/>            | 9 Chm/NIC    |               |           |      |         |
| <input type="checkbox"/>            | 10 GC        |               |           |      |         |
| <input type="checkbox"/>            | 11 IG        |               |           |      |         |
| <input type="checkbox"/>            | 12 Compt     |               |           |      |         |
| <input type="checkbox"/>            | 13 D/EEO     |               |           |      |         |
| <input type="checkbox"/>            | 14 D/Pers    |               |           |      |         |
| <input type="checkbox"/>            | 15 D/OEA     |               |           |      |         |
| <input type="checkbox"/>            | 16 C/PAD/OEA |               |           |      |         |
| <input type="checkbox"/>            | 17 SA/IA     |               |           |      |         |
| <input type="checkbox"/>            | 18 AO/DCI    |               |           |      |         |
| <input type="checkbox"/>            | 19 C/IPD/OIS |               |           |      |         |
| <input type="checkbox"/>            | 20 C/ACTS    | X             | w/att     |      |         |
| <input type="checkbox"/>            | 21 ES        |               | X w/o att |      |         |
| <input type="checkbox"/>            | 22           |               |           |      |         |
| SUSPENSE                            |              | 3 May<br>Date |           |      |         |

Remarks:

n/ Executive Secretary  
26 April 83  
Date

|                    |
|--------------------|
| Executive Registry |
| 83-2227            |

15 April 1983

NOTE FOR: Director of Central Intelligence  
FROM: Director, Office of External Affairs

For your information, here are positive public statements by  
Goldwater/Moynihan and Huddleston re the Chairman and Vice  
Chairman's offer of the SSCI to review and report on Soviet  
compliance with SALT II.

cc: DDCI  
EXDIR

26 APR 1983

*What are pros & cons of this*  
*W*

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